

CHANGING THE ZONING DISTRICT MAP

Developer Information for Zone Change



CARBON COUNTY PLANNING DEPARTMENT

Dave Levanger, Director of Planning
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Frankie Hathaway, Deputy Zoning Administrator
435-636-3710

March 12, 2009

Information on all the Zoning Districts can be found in Chapter 5 of the Carbon County Development Code which is online at carboncountyutah.com. Find DEPARTMENTS, then PLANNING & BUILDING, then Planning Documents, then the DEVELOPMENT CODE. Please familiarize yourself with ALL applicable sections of the Code.

INSTRUCTIONS

A meeting with County staff can determine if your proposed project meets zoning requirements for the area. If not and you decide to petition for a zone district change, please use the following procedure:

1. Determine the zone which is most compatible with your proposed project.
2. Complete the attached request to include the reasons for your request. The Planning Commission will only consider requests when accompanied by a full description of the project, a concept plan, and expected impacts to the area or neighborhood.
3. Include a complete legal description of the property to be re-zoned.
4. Pay a fee to the County of \$100.00. (Per resolution No. 2000-1, Fees.)
5. The Deadline for submission of the above application and fees is two weeks prior to the first Tuesday of each month, when the Planning Commission meets.
6. After consideration at a regular meeting, the Planning Commission will make a recommendation to the County Commission, who makes the final determination. In some cases the Planning Commission makes a recommendation against the zone change. You still have a right to go to a public hearing before the County Commission for a final determination.
7. After the Planning Commission meeting, a date will be set for the public hearing and you will be charged for an advertisement placed in the Sun Advocate newspaper announcing this meeting.
8. Prior to the public hearing, staff will assist you in notifying all adjacent land owners of the hearing by certified mail. Documentation of the notification must be in your file.

Contact Information:

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Carbon County
Utah's Castle Country

120 East Main | Price, Utah 84501 | (435) 636-3260

Application for Zone Map Amendment

Applicant Information

Date: _____

Last Name: _____ **First Name:** _____

Company Name: _____

Mailing Address: _____

Email: _____@_____

Phone: () _____ - _____ **Mobile:** () _____ - _____

Fax: () _____ - _____

Property Information – If the Applicant is not the Owner

Owner's Last Name: _____ **First Name:** _____

Company Name: _____

Mailing Address: _____

Email: _____@_____

Phone: () _____ - _____ **Mobile:** () _____ - _____

Fax: () _____ - _____

Property Size (acres): _____ **Address:** _____

Legal Description: (May be attached)

What changed or changing conditions make the proposed amendment reasonable and /or necessary to the promotion of the purposes of the Carbon County Development Code?

What is the present zone classification of the area to be considered? _____

What zone classification are you proposing for the area to be considered? _____

Signature of Applicant or Owner:

Date

If signed by a person other than the record owner, attach documentation showing the applicant's interest in the property.

STATE OF UTAH)
 :SS.
COUNTY OF CARBON)

AFFIDAVIT OF NOTIFICATIONS MAILED REGARDING PUBLIC HEARING ON PROPOSED
CHANGE TO CARBON COUNTY ZONING MAP

_____ being first duly sworn upon his/her
oath, deposes and states:

1. I have petitioned Carbon County, Utah to change the Official Zone Map from _____ to _____.
2. The Carbon County Commission has scheduled a Public Hearing for the date of _____ at _____ PM to discuss and possibly approve this request, and during that meeting the public will have an opportunity to comment on same.
3. Attached hereto as Exhibit "A" is a map showing the location of the proposed change to the zone map.
4. Attached hereto as Exhibit "B" is a listing of parties that received notice of this hearing from _____ by certified letters, which provides the date of the public hearing, its purpose and location.
5. The matters stated herein are true of my own knowledge, except to any matters stated herein upon information and belief, and, as to those matters, I believe them to be true.

Dated this _____ day of _____, 20_____.

PETITIONER

Subscribed, sworn and acknowledged to and by _____
_____ before me this
_____ day of _____, 20_____.

NOTARY PUBLIC